

CHARGER CHESS SPRING TOURNAMENT



Saturday, March 24, 2018
 Veterans Memorial ECHS
 4550 Military Hwy 281
 Brownsville, Texas
 Phone: 574-5600



This is an official USCF-rated tournament. USCF rules and regulations will be strictly adhered to. All players must have current memberships in order to play. Participants must provide their own equipment (boards, pieces, pencils, clocks, etc.) Five sections (game/30) for non time delay or analog clocks and (G/25/5) for time delay featured clocks. Open section (game/40;d5) *Please note that no electronic devices other than approved USCF notation devices will be allowed in the playing areas.*

AWARDS

K-1 Division

Individual trophies to 1st – 10th place
 Medals to 11th – 20th place
 Participation medals for all others

K-3 K-5/6 K-12 Divisions

Individual trophies to 1st – 10th place
 Medals to 11th – 20th place in each section

Team Trophies

Top 5 teams in each section
 K-1, K-3, K-5/6, K-12U1000, K12U1300

Open Division

Individual trophies to top 5 finishers
 Team trophies to top 2 teams

Concession Stand and Chess Store will be available!

- **Check in:** Friday before the tournament from 5:00pm- 7:00pm or **Saturday** by 8:30am!
- First round starts promptly at 9:00am.
- **No on-site registration or changes on tournament day. Select your classifications carefully!**
- **Registration DEADLINE by 5:00pm - Tuesday, March 21, 2018**
- **No refunds after Thursday, March 22, 2018**
- All entries must be paid for, unless withdrawn before the refund deadline.
- **Make checks payable to: Charger Chess Club**
Only Cash, Money Orders, School Checks or Purchase Orders - No Personal Checks
- **Email entries to: veteranschess@bisd.us**
Emails only-no faxes- attach batch form or spreadsheet to your email.

Victor J. Flores
 Chief Tournament Director

James Houghtaling / Remy R. Ferrari
 Chief Pairing Directors

SwissSys Software
 Version 8.88

Name(Full/Legal): _____

Mailing Address: _____

Date of Birth: _____ Phone: _____

USCF ID #: _____ Exp. Date: _____

Rating: _____

Circle requested BYES: **RD 1 2 3 4 5**

(First one @ ½ pt. - others @ 0 pts.)

SCHOOL: _____ GRADE: _____

SECTION SIGN-UP	FEES
<input type="checkbox"/> Kinder – 1 st	\$15.00
<input type="checkbox"/> K – 3 U600	\$15.00
<input type="checkbox"/> K – 5/6 U1000	\$15.00
<input type="checkbox"/> K – 12 U1000	\$15.00
<input type="checkbox"/> K – 12 U1300	\$15.00
<input type="checkbox"/> Open (Non-scholastic)	\$15.00
<input type="checkbox"/> USCF Membership Scholastic \$17.00	_____
<i>(12 yrs. & under – no magazine)</i>	
<input type="checkbox"/> USCF Membership Scholastic \$22.00	_____
<i>(15 yrs. & under – no magazine)</i>	
<input type="checkbox"/> USCF Membership Scholastic \$26.00	_____
<i>(24 yrs. & under – no magazine)</i>	
TOTAL AMOUNT ATTACHED:	\$ _____

USCF STATUS: Current New/Renewing
 Pending (Receipt attached)